

SOUTHERN RAILWAY

COMMON APPLICATION FORM FOR GROUP 'C' POSTS AGAINST CULTURAL QUOTA AND SCOUTS & GUIDES QUOTA FOR THE YEAR 2009 - 2010

Affix here a
copy of your
recent passport
size photograph
not older than
one month.

(Application form must be submitted in a good quality, A-4 size plain white paper, using one side only. Candidates should fill up the required information in his / her own handwriting in **English CAPITAL** letters and the declaration must be in the candidate's own running handwriting.)

Ref: Employment Notice No. 01 / 2010 dated 20.01.2010.

1. Name of the candidate : _____
(Write Name followed by initials)
2. Father's / Husband's Name : _____
(Write Name followed by initials)
3. Nearest Railway Station : _____
4. Address for communication : _____

PIN CODE: _____
- (Optional) Telephone No. with STD Code: _____
- (Optional) Mobile No. _____
5. Date of Birth : Date: __ __ Month: __ __ Year: __ __ __ __
6. Age relaxation : _____ (If Yes, attach proof)
[Write Yes, if required (or) Otherwise, No]
7. Sex (Write **Male** (or) **Female**) : _____
8. Nationality : _____
9. Marital Status : _____
(Write **Single** (or) **Married**)
10. Religion : _____

11. Choice of language for Question paper	:		
Write any one of the languages - Hindi or English or Urdu or Tamil or Malayalam or Kannada or Telugu.			

12. Write your two Personal marks of identification:	
(1)	
(2)	

13. Community : _____ (Attach proof for OBC/SC/ST in the prescribed format)
(Write **UR** or **OBC** or **SC** or **ST**)

14. Whether belongs to	:	Minority Community	Economically Backward Classes
(Write Yes (or) No)			

15. Whether claiming **fee exemption**?: _____ (If yes, attach certificate in the prescribed format)
(Write Yes (or) No)
16. Whether **Ex-Servicemen**? : _____ (If yes, attach Discharge certificate)
(Write Yes (or) No)
17. Whether **Persons with Disability**?: _____ (If yes, attach Disability certificate in the prescribed format)
(Write Yes (or) No)
18. Whether **Serving employee**? : _____
(Write Yes (or) No)
If Yes, Indicate the : _____
organisation & address : _____
- Designation : _____
Station employed at : _____

19. Educational Qualifications: (Photostat copies of certificates to be enclosed)

Qualifications (Starting from SSLC)	Month & Year of passing	School / Board / University	Percentage of Marks (up to two decimals)
SSLC			
HSC / PUC / Intermediate			
Act Apprenticeship / ITI			
Diploma			
Graduation			
Post Graduation			
Other qualifications, if any.			

20. Details of Indian Postal Order / Demand Draft

IPO / DD No.	Date	Amount	Name of Post Office / Bank

Specimen Signature	Specimen Signature	Specimen Signature	Left hand thumb Impression
(Signatures should be identical)			(Should not be smudged)

Declaration

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or being not eligible in terms of eligibility criteria, my candidature/appointment is liable to be cancelled / terminated without any notice at any stage even after empanelment.

(Please reproduce the above paragraph in your own running handwriting)

Place: _____ Signature of the Candidate: _____

Date: _____ Name of the Candidate : _____

TO BE FILLED IN BY THE CANDIDATES APPLYING FOR CULTURAL QUOTA ONLY

(Candidates may provide the requisite data in a separate sheet if the space provided is insufficient)

21. Indicate Music (or) Dance	Indicate the Discipline (Music – Vocal or Instrumentalist) (Dance – Bharathanatyam or Kuchipudi or Odissi or Mohiniyattam or Kathak, Manipuri or Kathakali)	In case of Instrumentalist, indicate Flute or Key Board

22. Qualifications in the **Music / Dance** field: *(Photostat copies of certificates to be enclosed)*

Qualification acquired in Music / Dance	Year	Institution	Recognised by	Degree / Diploma / Certificate No.

23. Awards, Prizes won at National, State & other levels, if any and Experience in the field & Performance given on AIR / Doordarshan etc.: *(Photostat copies of certificates to be enclosed)*

A. PARTICIPATION AT NATIONAL LEVEL				
Sl.No.	Events/Occasions in which participated	Year	Positions/Awards, if any	Certificate No. & Date

B. PARTICIPATION AT STATE LEVEL				
Sl.No.	Events/Occasions in which participated	Year	Positions/Awards, if any	Certificate No. & Date

C. PARTICIPATION AT OTHER LEVELS				
Sl.No.	Events/Occasions in which participated	Year	Positions/Awards, if any	Certificate No. & Date

D. PERFORMANCE GIVEN ON ALL INDIA RADIO (AIR)				
Sl.No.	Events/Occasions in which participated	Year	Positions/Awards, if any	Certificate No. & Date

E. PERFORMANCE GIVEN ON DOORDARSAN				
Sl.No.	Events/Occasions in which participated	Year	Positions/Awards, if any	Certificate No. & Date

I solemnly declare that I will serve the organisation continuously and participate regularly in the Cultural activities in addition to my regular work, if considered for the appointment.

Place: _____ Signature of the Candidate:

Date: _____ Name of the Candidate :

TO BE FILLED IN BY THE CANDIDATES APPLYING FOR SCOUTS & GUIDES QUOTA ONLY

(Candidates may provide the requisite data in a separate sheet if the space provided is insufficient)

21. GROUP OR UNIT TO WHICH THE CANDIDATE BELONGS

Year (Apr-Mar)	Name & address of the Group	Position held / Rank	Date		Warrant No. (if any) & date
			From	To	
2006-07					
2007-08					
2008-09					
2009- 2010 (Till date)					

22. SCOUTS AND GUIDES QUALIFICATION: *(Photostat copies of certificates to be enclosed)*

A (i). PRESIDENT'S SCOUT/GUIDE/RANGER/ROVER			
Name of the Award (Scout/Guide/Ranger/Rover)	Unit and State to which attached at the time of qualifying for President's Award	Year	Certificate No. & Date

A (ii). HIMALYAN WOODBADGE HOLDER		
Unit and State to which attached at the time of qualifying for Himalyan Wood Badge	Year	Certificate No. & Date

A (iii). PRE-HWB TRAINED SCOUT LEADER/ADVANCED TRAINED GUIDE/LEADER/CAPTAIN			
Name of the Award (Pre-HWB trained Scout Leader/Advanced Trained Guide/Leader/Captain)	Unit and State to which attached at the time of qualifying for President's Award	Year	Certificate No. & Date

B. SCOUT & GUIDE ACTIVITIES					
Year (Apr-Mar)	Name of event	Indicate the Level viz. National/State/District/Unit/ Group	From	To	Certificate No. & Date
2006-07					
2007-08					
2008-09					
2009- 2010 (Till date)					

C. PARTICIPATION AT INTERNATIONAL LEVEL EVENTS					
Sl. No.	Name of the Events in which participated	Place	From	To	Certificate No. & Date of issue

D. PARTICIPATION AT NATIONAL LEVEL EVENTS					
Sl. No.	Name of the Events in which participated	Place	From	To	Certificate No. & Date of issue

E. PARTICIPATION AT INDIAN RAILWAY JAMBOREE					
Sl. No.	Name of the Events in which participated	Place	From	To	Certificate No. & Date of issue

F. PARTICIPATION AT STATE LEVEL EVENTS					
Sl. No.	Name of the Events/Rallies in which participated	Place	From	To	Certificate No. & Date of issue

G. SPECIALISED SCOUTS & GUIDES COURSES- PIONEERING/ MAPPING/ STANDARD JUDGING COURSE/ VOCATIONAL CRAFT COURSE					
Sl. No.	Name of the Events in which participated (Pioneering/Mapping/Standard Judging Course/Vocational Craft Course)	Place	From	To	Certificate No. & Date of issue

I declare that in the event of my selection against Scouts & Guides quota, I will participate regularly in the Unit / Group activities and contribute towards the service programme / projects at all the levels, whenever called for. Further, I will serve the Scouts / Guide movement for at least 10 years from the date of my appointment and this will be subject to review at the end of every year based on the report of the District Commissioner / Secretary concerned.

Place: _____ Signature of the Candidate

Date: _____ Name of the Candidate:

DECLARATION OF THE GROUP LEADER

The particulars given by the candidate in item No. 21 & 22 (A to G) are verified and found correct and his / her application is hereby forwarded for consideration for the Group 'C' post against Scouts and Guides quota.

Place: _____ Signature of the Group Leader :

Date: _____ Name of the Group Leader :

Office Seal: _____ Official Address :